



# DEXTER TOWNSHIP

## FARMLAND AND OPEN SPACE PRESERVATION BOARD

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### AGENDA

**Thursday, June 6, 2024**

**7:00 p.m.**

- 1. Call to Order**
  - 2. Approval of the Agenda**
  - 4. Approval of Past Minutes**
  - 5. Public Comment – 1<sup>st</sup> call**
  - 6. Consultant's Report**
  - 7. Committee Member Q & A**
  - 8. Closed Session**
  - 9. Public Comment – 2<sup>nd</sup> call**
  - 10. Committee Member Comments and New Ideas**
  - 11. Adjournment**
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